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ADDRESS OF THE BISHOP

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APPENDIX A.

ADDRESS OF THE BISHOP.

1915?

Brethren of the Clergy and Laity:

In opening this Ninety-ninth Annual Convention of our Diocese we should first of all thank God for the peace within our borders, and pray that He may preserve us in love and concord; and that He may in His wise providence so govern the minds and wills of men all the world over, that wars may cease in all lands, and that brotherly love and mutual helpfulness may replace the hatred and violence which now deform the face of so great a part of the world. I can not refrain from saying so much—but I will not say more. So vast and tremendous are the issues involved that they confound the mind and depress the heart of him who endeavors to estimate them. Of one fundamental fact of revelation they are the irrefutable evidence, namely, that the heart of man is deceitful above all things and desperately wicked. While we have been looking for peace and universal love and justice to be brought about by civilization and science and culture and human conventions, all of which are good in their way, we are suddenly confronted with a manifestation of human depravity almost beyond belief; and we feel how helpless is all human goodness without the regenerating and sanctifying work of God's Holy Spirit in the heart of the individual. The Church of Christ must brace itself for better conquests in this and in all lands if it is to fulfil its mission of bringing peace on earth.

During the year covered by our reports to this Convention, April 1, 1914, to March 31, 1915, we have lost one of our faithful clergymen by death. On the 24th of December last, the Rev. Henry Trowbridge Gregory fell asleep in Christ, in the eighty-first year of his age, and in the fifty-seventh year of his ministry. He was a native of Albany, N. Y., and served the greater part of his life in that section of the country. He came to this Diocese in 1896, and served devotedly and effectively in the church at Southern Pines until 1909, when failing strength compelled him to resign the responsible charge of the work. But his labors for Christ and the

Church never ceased so long as he was able to do anything for any one. I think I have never known a more single-minded devotion in any man than was in him. Good, true, loyal, diligent, unselfish, he set an example which all of us might follow with advantage to ourselves and to our work.

This Diocese has suffered another loss by death. The late Bishop of East Carolina had been so intimately associated with us that we may well claim our share of the loss caused by his departure. He was a Candidate for Orders in this Diocese before the erection of the Diocese of East Carolina, but being a resident of Wilmington, passed to that Diocese, and was the first person upon whom Bishop Watson laid hands in ordination, having been ordained to the Diaconate by Bishop Watson, April 20th, only three days after his own Consecration as Bishop, April 17th, 1884. Always an enthusiast in self-sacrificing work for those most helpless, he gave the first fruits of his ministry to that extraordinary work among the negroes of Southern Virginia, inaugurated and for some time carried on with remarkable results by the late Mrs. Buford. In 1885 he came to the Church of the Good Shepherd, Raleigh, but after two years with us, accepted a call to become rector of St. James's Church, Wilmington, in which he had been brought up. For a few years before his election as Bishop of East Carolina he was Rector of St. Paul's Church, Richmond, but his life, in spite of these brief experiences in other places, was chiefly identified with Wilmington and East Carolina. It was a curious and happy coincidence that the first person ordained by the first Bishop of East Carolina should become the successor of that Bishop, and the second Bishop of that Diocese. I need not speak of his work as Bishop; it is too well known. And there is no need that I should speak of his character by way of making it known to you, for many of you knew him as well or better than I. Indeed, there were few men in the State whose character seemed to make a more general appeal to the confidence and sympathy of the people at large. His warm heart, his broad humanity, his deep interest in everything affecting the welfare of the State and our people, his ready response to every demand for sympathy or help, and the warm and spontaneous eloquence with which he was able to express these attractive qualities of his character, made him one of the best known and best loved citizens of North Carolina. His death was a loss to us all as citizens no less than as

Churchmen. It would be unbecoming in us not to put upon our records at least this inadequate expression of appreciation of his character and our sense of what we have lost.

But we must turn to the consideration of the business for which we are met in this annual Convention. And first of all, in accordance with the requirements of the Canons, I must give you an account of my work and official acts.

My official acts for the year covered by this report are as follows.

April 1. In Grace Church, Lexington, I preached, and confirmed two persons.

2. In Charlotte made an address at a noon-day service in the Piedmont Theatre. In the afternoon of the same day presided in a meeting of the Board of Managers of St. Michael's Training School.

3. In the evening visited the Church of the Holy Comforter. Preached and confirmed twelve persons.

5. *Palm Sunday.* 11 a. m. Visited St. Peter's Church, confirmed twelve persons, preached and administered the Holy Communion.

3:30 p. m. Visited the Colored Mission of St. Michael and All Angels, preached, and confirmed seven persons.

8 p. m. In St. Martin's Church, the Wilkes Memorial, preached, and confirmed five persons.

8. 6:15 p. m. In St. Augustine's Chapel, Raleigh, confirmed seven persons and preached.

9. 9 a. m. Service in the Chapel of St. Mary's School.

10. Good Friday, Raleigh, 8 p. m. St. Ambrose' Church: preached and confirmed nineteen persons.

12. Easter. 11 a. m. In Christ Church, Raleigh. Confirmed twenty-three persons, preached, and administered the Holy Communion.

5 p. m. In the Chapel of St. Mary's School, confirmed eleven persons and made an address.

8 p. m., preached in the Church of the Good Shepherd.

15. In the Chapel of St. Mary's School, officiated at a marriage, assisted by Bishop Tucker, of Southern Virginia.

16. Raleigh, St. Saviour's Chapel: Preached and confirmed sixteen persons.

17. Attended a meeting of the Executive Committee of St. Mary's School.

19. *The First Sunday after Easter.* In St. Bartholomew's Church, Pittsboro, said Morning Prayer, preached, and administered the Holy Communion.

8 p. m. In St. James' Church, preached and confirmed five persons.

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April 22. Visited All Souls' Church, Ansonville, and preached.

23. Wadesboro, Calvary Church: Preached, and confirmed nine persons.

24. Visited St. David's Church, Laurinburg, and preached.

25. *St. Mark's Day.* Said Evening Prayer in the Chapel at Laurel Hill.

26. *The Second Sunday after Easter.* At Hamlet, 11 a m., Consecrated All Saints' Church, confirmed four persons, and administered the Holy Communion.

8 p. m. In the Church of the Messiah, Rockingham, preached and confirmed three persons.

27. Visited St. Paul's Church, Monroe. Preached, confirmed eight persons.

28. Attended annual meeting of Board of Managers of the Thompson Orphanage. In the Chapel, preached and confirmed eight persons.

30. In the Chapel of St. Mary's School, Raleigh, officiated at a marriage.

May 3. *The Third Sunday after Easter.* 11 a. m. Consecrated St. Andrew's Church, Greensboro, preached, and administered the Holy Communion.

7. In Raleigh: Attended a meeting of the Executive Committee of St. Mary's School.

17. *The Fifth Sunday after Easter.* In the Church of the Good Shepherd, Raleigh, at 11 a. m., I conducted a brief special service of Benediction at the opening of the new Parish Church, and administered the Holy Communion. At 8 p. m. in the same Church, preached, and confirmed twenty-two persons.

19. In the Church of the Good Shepherd, Raleigh: Conducted the opening service of the Ninety-eighth Annual Convention of the Diocese, and administered the Holy Communion. I presided at the business session in the afternoon, and at 8.30 p. m. officiated at Evening Prayer, and read my annual Convention address.

20. Administered the Holy Communion at the early service; officiated at the morning and evening services, and presided during the business sessions of the Convention.

21. Ascension Day. Presided in the business sessions of the Convention.

11 a. m., Officiated at the *Ascension Day* service, and administered the Holy Communion, assisted by the Clergy present.

5 p. m., Couducted a special service at the Translation of the body of the late Bishop Lyman from its temporary resting place to a tomb prepared for it under the Chancel

of the Church of the Good Shepherd. The Clergy and Convention of the Diocese participated in this service.

May 24. *The Sunday after Ascension Day.* 11 a. m. In St. Mary's Chapel, officiated with the Rector, in the Commencement Sunday service. The Bishop of Southern Florida was the preacher.

5 p. m. Officiated at a like service in the Chapel of St. Augustine's School.

8:30 p. m. In St. Philip's Church, Durham: Preached confirmed four persons, and made an address.

26. 11 a. m. Attended the annual Commencement of St. Mary's School; officiated at the closing service in the Chapel, and made an address. In the afternoon I presided at the annual meeting of the Board of Trustees.

27. 10 a. m. Attended the annual Commencement of St. Augustine's School.

2:30 p. m. Presided at the meeting of the Board of Trustees.

28. Delivered a Lecture at St. Augustine's Conference.

31. WHITSUNDAY. 11 a. m. Lawrence, Grace Memorial Chapel: Baptized five children, confirmed ten persons, preached, and administered the Holy Communion.

8 p. m. In Calvary Church, Tarborough: Preached, and confirmed sixteen persons.

June 2. 7:30 a. m. In the Chapel of St. Mary's School: Administered the Holy Communion at the opening of St. Mary's Conference.

July 3. Attended meeting of Executive Committee of St. Mary's School.

5. *The Fourth Sunday after Trinity.* 11 a. m. In the Church of the Good Shepherd, Raleigh: Ordained a Priest, preached and administered the Holy Communion.

12. *The Fifth Sunday after Trinity.* 11 a. m. Leaksville, Church of the Epiphany: Confirmed six persons, made an address, and administered the Holy Communion.

3:30 p. m. At a school-house six miles from Leaksville, St. Andrew's Mission, I preached and confirmed thirteen persons kneeling on the ground, the school-house being too small to accommodate the congregation. Also had a short service in a field near by, and "broke ground" for the building of St. Andrew's Chapel.

8 p. m. Spray, St. Luke's Chapel: Out-of-door service, preached, confirmed nine persons.

13. 4:15 p. m. At Spray: Confirmed a sick man in private.

8 p. m. In Emmanuel Church, Stoneville: Preached.

16. 8 p. m. Mayodan, Church of the Messiah: Preached, and confirmed eleven persons.

July 20. Raleigh, Christ Church: Officiated at a funeral.

22. Attended a meeting of the Executive Committee of St. Augustine's School.

27. Officiated at a funeral in Wake County.

29. Cooleemee, Church of the Good Shepherd: Preached, confirmed three persons.

30. Woodleaf, St. George's Chapel: Preached and confirmed two persons.

31. 11 a. m. Christ Church, Cleveland: Confirmed one person, preached, and administered the Holy Communion.

8:30 p. m. Salisbury, St. Peter's Chapel: Preached, and confirmed one person.

Aug. 1. Rowan County, St. Jude's Church: Preached, and confirmed three persons.

2. *The Eighth Sunday after Trinity.* 11 a. m. Salisbury, St. Luke's Church: Ordained a Deacon, and administered the Holy Communion.

3:30 p. m. Rowan County, St. Matthew's Church: Preached and confirmed six persons.

3. 8:30 p. m. Statesville, Holy Cross Chapel: Preached, and confirmed six colored persons.

6 p. m. Trinity Church: Baptized an infant.

4. In same Church, 8:30 p. m.: Preached, and confirmed four persons.

11 a. m. Iredell County, St. James' Church: Preached, administered the Holy Communion.

6. *The Transfiguration.* 11 a. m. Union County, St. Timothy's Church: Confirmed six persons; preached, and administered the Holy Communion.

11. Attended meeting of Executive Committee of St. Mary's School.

16. *The Tenth Sunday after Trinity.* 11 a. m. Hillsboro, St. Matthew's Church: Confirmed two persons; preached, adminstered the Holy Communion.

4 p. m. Orange County, St. Mary's Church: Preached.

20. Offered a prayer at the opening of the State Republican Convention in Raleigh.

23. *The Eleventh Sunday after Trinity.* 11 a. m. Raleigh, Church of the Good Shepherd: Ordained a Priest, and administered the Holy Communion.

30. *The Twelfth Sunday after Trinity.* 9:30 a. m. In Vance County: Confirmed a sick girl in private.

11 a. m. Williamsboro, St. John's Church: Ordained a Deacon, preached, and administered the Holy Communion.

2:30 p. m. In same Church: Baptized one adult, and one infant, and confirmed five persons.

5 p. m. Near Middleburg: Officiated at a funeral.

Sept. 2. Warrenton, All Saints' Church: 8 p. m., Annual meeting of COLORED CONVOCATION, opening service.

3. 9:30 a. m. In same Church: Ordained one Deacon and one Priest, and administered the Holy Communion. Officiated in same Church at Evening Prayer, and presided in the business sessions of the Convocation.

6 p. m. Had conference with the Vestry of Emmanuel Church, Warrenton.

4. 9:30 a. m. Laid Corner-stone of All Saints' Church, Warrention. Presided in morning and afternoon sessions of the Convocation.

6. 11 a. m. Tarborough, Calvary Church: Administered the Holy Communion.

2 p. m. Confirmed sick person in private.

2:30 p. m. Confirmed sick person in private.

8:15 p. m. In same Church: Confirmed one person.

4:30 p. m. At "Old Mill School House," Barterfield Townshop, Edgecombe County: Preached, and confirmed three persons.

Oct. 3. Raleigh: Offered prayer and gave Benediction at celebration of 25th Anniversary of the Agricultural and Mechanical College.

4. *The Seventeenth Sunday after Trinity.* Louisburg. 11 a. m., St. Paul's Church: Said morning prayer with special "Peace Sunday" devotions; preached, and administered the Holy Communion.

7:45 p. m. St. Matthias' Church (*Colored Mission*): Said "Peace Sunday" service, preached, and confirmed three persons.

6. Hillsboro, St. Matthew's Church: Annual meeting of CONVOCATION OF RALEIGH.

8 p. m. Opening service.

7. 7:30 a. m. In same Church: Administered the Holy Communion. Officiated at the evening service, and presided in the business sessions.

8. 7:30 a. m. Administered the Holy Communion. Officiated at Morning Prayer, and presided in business sessions.

11. *The Eighteenth Sunday after Trinity.* 11 a. m. In St. Luke's Church, Gaston: Said Morning Prayer, preached and administered the Holy Communion.

7:30 p. m. All Saints' Church, Roanoke Rapids: Preached, and confirmed six persons.

13. Salisbury, St. Paul's Church: 7:30 p. m., Officiated at opening service of CONVOCATION OF CHARLOTTE.

Oct. 14. 7:30 a. m. In same Church: Administered the Holy Communion. Attended the morning and evening services and the business sessions of the Convocation.

15. 7:30 a. m. Administered the Holy Communion. Attended the sessions and services of the Convocation, and officiated at Evening Prayer. Attended meeting of Executive Committee of CONVOCATION OF CHARLOTTE.

16. High Point: 8 p. m., Visited St. Mary's Church and preached.

18. *The Nineteenth Sunday after Trinity. St. Luke's Day.* 9:30 a. m. St. Andrew's Church, Greensboro: Confirmed three persons.

11 a. m. In same Church: Ordained a Priest, preached, administered the Holy Communion.

4:35 p. m. St. Mary's Chapel: Confirmed one person, and made an address.

8 p. m. Visited Church of the Redeemer (*Colored Mission*), and preached.

20. Elkin, Gallaway Memorial Chapel: Said Evening Prayer and preached.

21. Mount Airy, Trinity Church: Said Evening Prayer and preached.

22. Germanton, St. Philip's Church: Said Evening Prayer and preached.

23. Winston, St. Stephen's Church (*Colored Mission*): preached.

25. *The Twentieth Sunday after Trinity.* 11 a. m. Walnut Cove, Christ Church: Confirmed four persons, preached, administered the Holy Communion.

7:30 p. m. Winston, St. Paul's Church: Preached and confirmed fifteen persons.

30. 7:30 p. m. Grace Church, Weldon: Confirmed one person.

Nov. 1. *The Twenty-first Sunday after Trinity. All Saint's Day.* 11 a. m. Jackson, Church of the Saviour: Preached, and administered the Holy Communion.

7:30 p. m. Officiated in same Church.

3 p. m. At Caledonia, the State Convict Farm, I confirmed one person.

11. Kittrell, St. James' Church: Said Evening Prayer, and preached.

14. 5:30 p. m. Charlotte: Attended meeting of Committee on St. Michael's Training School.

9:30 p. m. Conference with Charlotte Rectors on matters inter-parochial.

15. *The Twenty-third Sunday after Trinity.* 11 a. m. St. Martin's Church, Charlotte: Instituted the Rev. John

Long Jackson as Priest-in-charge of this Church, and preached.

7:30 p. m. Monroe, St. Paul's Church: Said Evening Prayer, and preached.

Nov. 22. *The Sunday next before Advent.* 11 a. m. Wadesboro, Calvary Church: Preached, and administered the Holy Communion.

7:30 p. m. Ansonville, All Souls' Church: Preached, and confirmed one person.

29. *The First Sunday in Advent.* 11 a. m. Goshen, St. Paul's Church: Preached, and administered the Holy Communion.

2:15 p. m. Satterwhite, St. Simeon's Church (*Colored Mission*): preached, and confirmed three persons.

Dec. 11. Raleigh: Attended meeting of Executive Committee of St. Augustine's School.

12. *The Third Sunday in Advent.* 11 a. m. Halifax, St. Mark's Church: Confirmed ten persons; preached, and administered the Holy Communion.

7:30 p. m. Scotland Neck, Trinity Church: Preached, and confirmed one person.

15. Ringwood, St. Clement's Church: Preached.

16. Enfield, Church of the Advent: 3:30 p. m., Confirmed sick person in private.

7:30 p. m. In the Church: Confirmed two persons.

20. *The Fourth Sunday in Advent.* Raleigh, St. Ambrose' Church: Made an address on Missions.

22. Attended meeting of the Trustees of St. Augustine's School.

27. *St. John's Day.* In Southern Pines, Emmanuel Church: Officiated at the funeral of the late Rev. Henry T. Gregory.

29. Tarborough, Calvary Church: 7:30 p. m. Officiated at a service in commemoration of the late Rev. Jos. Blount Cheshire, D.D., the first of that name, for over fifty years rector of this Church, and made an address.

30. 4 p. m. At the Edgecombe "County Home": Confirmed four inmates of the Home.

5 p. m. Confirmed a sick person near Tarborough.

7:30 p. m. In Calvary Church: Made an address and confirmed four persons.

1915.

Jan. 3. *The Second Sunday after Christmas.* 11 a. m. Ridgeway, Church of the Good Shepherd: Said the Litany, confirmed one person, preached, and administered the Holy Communion.

3 p. m. Henderson, St. John's Chapel: Preached, and confirmed one person.

Jan. 17. *The second Sunday after the Epiphany.* 11 a. m. Henderson, Church of the Holy Innocents: Confirmed nine persons, preached, and administered the Holy Communion.

7:45 p. m. Oxford, St. Stephen's Church: Preached, and confirmed two persons.

18. Raleigh: Offered prayer at the opening of the U. S. Court House and Post Office Building.

19. Charlotte, Church of the Holy Comforter: Officiated at opening service of Carolina Conference on Work in Manufacturing Communities.

20. 7:30 a. m. Administered the Holy Communion in same Church, and attended morning and afternoon sessions of Conference.

8 p. m. Officiated at service in same Church.

21. Continued attendance upon Conference.

24. *The Third Sunday after the Epiphany.* 11 a. m. Davie County, Ascension Church: Confirmed one person, preached, and administered the Holy Communion.

7:30 p. m. Lexington, Grace Church: Preached, and confirmed one person.

25. *Feast of Conversion of St. Paul.* 9:30 a. m. In same Church: Administered the Holy Communion.

26. 11 a. m. Raleigh: Opened day's session of the State Senate with prayer.

27. Attended meeting of Joint Committee of the third Convocation.

28. Officiated at a funeral in Raleigh.

29. Attended sessions of State Social Service Convention in Raleigh.

30. 8 p. m. Rocky Mount, Holy Hope Mission (*colored*): Said Evening Prayer, and preached.

31. *Septuagesima Sunday.* 11 a. m. Rocky Mount, Church of the Good Shepherd: Preached, confirmed twelve persons, and administered the Holy Communion.

4:30. Confirmed near Battleboro a sick person in private.

7:30 p. m. St. John's Church, Battleboro: Preached, and confirmed three persons.

Feb. 1. Raleigh: Opened with a prayer the proceedings at the unveiling of the statue of the late Chief Justice Thomas Ruffin.

6. In Durham: Confirmed sick person in private.

7. *Sexagesima Sunday.* 11 a. m. Durham, St. Philip's Church: Confirmed ten persons, preached, and administered the Holy Communion.

3 p. m. West Durham, St. Joseph's Chapel: Preached,

and confirmed nine persons, one being from St. Philip's Church.

7:30 p. m. Burlington, Church of the Holy Comforter: Preached, and confirmed eight persons.

Feb. 11. In Raleigh: Attended meeting of Joint Commission of the General Convention on a Racial Episcopate.

14. *Quinquagesima Sunday.* 7:30 p. m. Littleton, St. Alban's Church: Preached, confirmed five persons.

15. 7:45 p. m. Littleton, St. Anne's Church: Preached, confirmed three persons.

16. 7:45 p. m. Warrenton, All Saints' Church: Preached, and confirmed one person.

17. *Ash Wednesday.* Warrenton. 11 a. m. Emmanuel Church: Said the Litany, confirmed one person, preached, and administered the Holy Communion.

8 p. m. Middleburg, Church of the Heavenly Rest: Preached, and confirmed seven persons.

18. Hillsboro, St. Matthew's Church: Officiated at a funeral.

21. *The First Sunday in Lent.* 11 a. m. Durham, St. Titus' Church (*Colored Mission*): Preached, and confirmed five persons.

7:30 p. m. Stovall, St. Peter's Church: Preached, and confirmed six persons.

25. Hillsboro, St. Matthew's Church: Officiated at a funeral.

26. Oxford, St. Cyprian's Chapel (*Colored Mission*): Preached, and confirmed two persons.

28. *The Second Sunday in Lent.* 11 a. m. Chapel at Cuningham, Person County: Preached and administered the Holy Communion.

7:30 p. m. Milton, Christ Church: Preached, and confirmed one person.

Mch. 1. 4 p. m. Greensboro, St. Andrew's Church: Preached.

7:30 p. m. High Point, St. Mary's Church: Preached, and confirmed ten persons.

2. Greensboro, 4 p. m. Church of the Holy Trinity: Preached.

8 p. m. In same Church: Preached and confirmed eight persons.

7. *The Third Sunday in Lent.* Chapel Hill, Chapel of the Cross: Confirmed six persons, preached, and administered the Holy Communion.

7:30 p. m. In the same Church: Preached. After the service had conference with the local Chapter of the Brotherhood of St. Andrew.

14. *The Fourth Sunday in Lent.* 11 a. m. Said Morning Prayer, preached, and administered the Holy Communion.

7:30 p. m. In Duke, St. Stephen's Church: Preached, and confirmed one person.

Mar. 15. Wilson, 8 p. m., St. Mark's Church (*Colored Mission*): Preached, and confirmed one person.

16. 5 p. m. Had conference with Vestry of St. Timothy's Church.

8 p. m. In St. Timothy's Church: Preached, and confirmed six persons.

17. Raleigh: Attended meeting of Executive Committee of Convocation of Raleigh.

18. 8 p. m. At Old Mill School House, Barterfield Township, Edgecombe County: Preached, and confirmed one person.

19. 8 p. m. Lawrence, Grace Memorial Chapel: Baptized two children, using service for adults, made an address, and confirmed one person.

20. Tarborough. St. Luke's Church (*Colored Parish*): Confirmed one person.

21. *The Fifth Sunday in Lent.* 11 a. m. Speed, St. Mary's Church: Said Morning Prayer, preached, and administered the Holy Communion.

3:30. St. Matthew's Mission, Edgecombe County: Baptized two infants, preached, baptized and confirmed three persons.

7:30 p. m. Tarborough, Calvary Church: Preached, and confirmed two persons.

28. *Palm Sunday. Raleigh.* 11 a. m., Christ Church: Confirmed ten persons, preached, and administered the Holy Communion.

5 p. m. St. Mary's Chapel: Confirmed eleven persons, and made an address.

8 p. m. Church of the Good Shepherd: Preached, and confirmed seven persons.

31. Raleigh, St. Saviour's Chapel: Preached, and confirmed four persons.

Outside the Diocese, during the year covered by this report, I have performed the following official acts:

At the request of Bishop Strange before his death, and at the request of the Standing Committee of East Carolina afterwards, I officiated in that Diocese as follows:

May 8. Edenton, St. John's Church, a colored Mission, I preached, and confirmed six persons.

10. *The Fourth Sunday after Easter.* 11 a. m. Edenton, St. Paul's Church: Preached, confirmed five persons, and administered the Holy Communion.

7:45 p. m. Elizabeth City, Christ Church: Preached and confirmed seventeen persons.

May 11. 11 a. m. In same Church: Confirmed three persons.
8 p. m. Belhaven: Preached, confirmed three persons.

12. 9 a. m. In same Church: Baptized and confirmed an aged woman.
8 p. m. Sladesville, St. John's Church: Preached, and confirmed two persons.

13. New Bern: Confirmed in private two sick persons.
8 p. m. In Christ Church: Preached, and confirmed thirteen persons.

Aug. 25. In St. James' Church, Wilmington, I conducted the funeral service at the burial of the Rt. Rev. Robert Strange, D.D., Bishop of the Diocese, assisted by Bishops Horner, Tucker, and Guerry, and by the Clergy of the Diocese.

Nov. 8. *The Twenty-second Sunday after Trinity.* 11 a. m. In St. Paul's Church, Edenton: Confirmed three persons, preached, and administered the Holy Communion.
7:30 p. m. In Christ Church, Elizabeth City: Preached, and confirmed eighteen persons.

Jan. 6. *The Feast of the Epiphany.* In St. James' Church, Wilmington: United with the Presiding Bishop and other Bishops present, in the Consecration of the Rt. Rev. Thomas Campbell Darst, as third Bishop of the Diocese of East Carolina.

In other Dioceses I officiated as follows:

June 12. Attended the meeting of the Board of Trustees of the University of the South, Sewanee, Tenn., and during the ensuing week participated in the services and ceremonies connected with the Annual Commencement of the University.

21. *The Second Sunday after Trinity.* In the town of Burnsville, in the Missionary District of Asheville, upon the invitation of the Methodist Minister, I said Morning Prayer in the Methodist Church, assisted by the Rev. John N. Atkins, and preached.

28. *The Third Sunday after Trinity.* In the Church of the Holy Spirit, Blowing Rock, I officiated at the service and preached.

Sept. 20. *The Fifteenth Sunday after Trinity.* In All Faith Church, St. Mary's County, Md., Diocese of Washington, I assisted the Rector in the service and preached.

27. *The Sixteenth Sunday after Trinity.* I preached in the Chapel of the Theological Seminary near Alexandria, Va.

Nov. 17. Attended the Synod of the Province of Sewanee in New Orleans, and participated in the services and other proceedings of its three day's session.

Jan. 10. *The First Sunday after the Epiphany.* In Trinity Church, Edisto Island, in the Diocese of South Carolina, the Rector being absent, I preached and administered the Holy Communion, at the request of the Senior Warden.

Feb. 13. In St. John's Church, Fayetteville, assisted the Rector of the Parish at the funeral of my dear friend and brother, the late Rev. John Huske.

It appears from the foregoing that, within the Diocese, during this past year up to April 1st, I had officiated at 180 services, administered the Holy Communion 47 times, preached 103 sermons, made 13 addresses, baptized 4 adults and 11 infants, officiated at 2 marriages and 7 funerals; laid one cornerstone, instituted one clergyman, consecrated two churches, and confirmed 512 persons. I confirmed also 73 persons in the Diocese of East Carolina.

The ordinations noted in their proper order in connection with my services throughout the year are more fully recorded as follows:

July 5th, the *Fourth Sunday after Trinity*, in the Church of the Good Shepherd, Raleigh, I advanced to the Priesthood the Rev. Lewis Nathaniel Taylor, Deacon, presented by the Rev. Julian E. Ingle. I preached the sermon. There were also present, assisting in the service, Archdeacon Hughes, the Rev. I. McK. Pittenger, D.D., and the Rev. Geo. W. Lay. All the Priests present joined in the Imposition of Hands.

August 2nd, being the *Eighth Sunday after Trinity*, in St. Luke's Church, Salisbury, I ordained to the Diaconate William Hoke Ramsaur. The Candidate was presented by the Rev. Walter J. Smith; the sermon was preached by the Rev. Sidney S. Bost. Archdeacon Hardin and the Rev. Walter L. Loflin also participated in the service.

August 23d, the *Eleventh Sunday after Trinity*, in the Church of the Good Shepherd, Raleigh, I advanced to the Priesthood the Rev. Israel Harding Hughes, Deacon. The Candidate was presented by his father, the Rev. N. Collin Hughes, Archdeacon of Raleigh, who also preached the sermon. I was also assisted in the service by the Rev. John Hewitt of the Diocese of Harrisburg, the Rev. Wm. Walker, the Rev. Geo. W. Lay, and the Rev. Edgar H. Goold. All the Priests present joined in the Imposition of Hands.

August 30th, the *Twelfth Sunday after Trinity*, in St. John's Church, Williamsboro, I ordained to the Diaconate, Arthur William Taylor, presented by the Rev. Archdeacon Hughes. I preached the sermon. I was assisted in the service by the Rev. Isaac W. Hughes and the Rev. Lewis N. Taylor.

September 3d, in All Saints' Church, our Mission to Negroes, in Warrenton, in connection with the services at the annual meeting of our Colored Convocation, I ordained to the Diaconate John Ethophilus Grattan Small, a colored man, and advanced to the Priesthood a colored Deacon, the Rev. Joseph Hoyle Hudson. The Candidate for Deacons' Orders was presented by the Rev. James E. King, and the Candidate for the Priesthood by the Rev. James K. Satterwhite. The sermon was preached by Archdeacon Delany. There were also present assisting in the services the Rev. Messrs. Chas. H. Male, Robert N. Perry, and the Rev. A. W. Cheatham. All the Priests present joined in the Imposition of Hands in the Ordination of the Priest.

October 18th, being the *Nineteenth Sunday after Trinity*, in St. Andrew's Church, Greensboro, acting upon the request of the Ecclesiastical Authority of the Diocese of East Carolina, I advanced to the Priesthood the Rev. Norvin Cornelius Duncan, a Deacon of East Carolina. The Candidate was presented by the Rev. James D. Miller. I preached the sermon, and was assisted in the service by the Rev. Edwin A. Osborne, Archdeacon Hughes, and the Rev. Robt. E. Roe. All the Priests present joined in the Imposition of Hands.

The newly ordained Priests continue in their former fields of work. The Rev. Wm. Hoke Ramsaur, Deacon, is with my consent continuing for the present his work in connection with the Students' Volunteer Missionary Movement. The Rev. Arthur William Taylor, after continuing for some months at Roanoke Rapids, has been placed under the Rev. Henry A. Willey, at Mayodan, to have special charge of Walnut Cove, Germanton, and Mount Airy. Rev. John E. G. Small is serving the colored mission of St. Titus, Durham, under the direction of Archdeacon Delany.

We have lost from our clergy list during the past year the following names:

The Rev. Henry Trowbridge Gregory, *Presbyter*, died Dec. 24, 1914.

The Rev. Frank James Mallett, *Presbyter*, transferred to Indianapolis, Sept. 4. 1914.

The Rev. Winborn Lawton Mellichampe, *Presbyter*, to Virginia, March 2, 1915.

We have gained during the year:

The Rev. Wm. Hoke Ramsaur, *Deacon*, ordained Aug. 2, 1914.

The Rev. Arthur William Taylor, *Deacon*, ordained Aug. 30, 1914.

The Rev. Jno. E. G. Small, *Deacon*, ordained Sept. 3, 1914.

The Rev. John Long Jackson, *Presbyter*, received from Virginia, Sept. 15, 1914.

The Rev. Robt. Alexander Tufft, *Presbyter*, from Southern Florida, Nov. 1, 1914.

The Rev. Robt. E. Roe, *Presbyter*, from Bethlehem, Nov. 1, 1914.

The Rev. Norvin C. Duncan, *Presbyter*, from East Carolina, Nov. 1, 1914.

The Rev. Warren W. Way, *Presbyter*, from Central New York, Nov. 14, 1914.

Having lost three and gained eight, our net gain for the year is five, making our present total 62: one Bishop, fifty-one Priests, and ten Deacons.

The Candidates for Orders are:

Geo. Crummell Pollard, Arthur Myron Cochran, Sanford Louis Rotter, Edgar N. LeBlanc, Geo. H. W. Bullock, Jacob Frederick Burg, Basil Manly Walton, and Edward W. Mellichampe.

The Postulants are:

James Reginald Mallett, Howard S. Hartzell, Theodore Stroup, Edward G. Joyner, William A. Grigg, Lorenzo A. King, Goulbourne M. Blackett.

The fields of labor of the clergy continue as heretofore, except as follows:

The Rev. John Long Jackson has accepted charge of the Mission Church of St. Martin's, Charlotte.

The Rev. Robt. A. Tufft has become rector of St. Peter's Church, Charlotte.

The Rev. Robt. E. Roe has become rector of the Church of the Holy Trinity, Greensboro.

The Rev. Norvin C. Duncan has taken charge of St. Stephen's, Duke, and St. Paul's, Smithfield.

St. Luke's Church, Salisbury, vacant by the resignation of the Rev. Frank J. Mallett, has now the Rev. Warren W. Way as rector.

The Rev. A. Whitfield Cheatham last October resigned the rectorship of Emmanuel Church, Warrenton, and became rector of St. Timothy's, Wilson.

The Rev. Thos. L. Trott has resigned his work in Durham, and has assumed charge of St. Paul's Church, Monroe, and the Church of the Messiah, Rockingham, since April 1.

The Rev. Locke W. Blackwelder in December, 1914, resigned charge of Trinity Church, Scotland Neck, and St. Mark's, Halifax, and removed to High Point to undertake the important work of St. Mary's Church in that town.

The Rev. Clarence G. Prosperi, Deacon, has been transferred from St. Timothy's Church, Wilson, to the charge of Trinity Church, Statesville, and All Saints', Concord.

We have still many fields of labor in the Diocese vacant, or but ill supplied with the ministrations of the Church, but on the whole a very great advance has been made over last year, and there is good hope of further improvement in the near future. It is gratifying to find that our young men are not wholly indifferent to the call of the ministry, and that, while we gladly welcome good men from other Dioceses who come to supply our vacant parishes and missions, we are doing something ourselves to supply new men for our own increasing demands, and also helping other Dioceses with contributions of men for their work. Twenty-five names on our clergy list are those of men whom I have myself ordained; and I find on the clergy lists of other Dioceses seventeen names of men ordained by me and transferred.

But we must not suppose that the work of the Church, even its missionary and evangelistic work, is to be done by clergymen alone. If we had an unlimited supply, they are by themselves inadequate to the work. The ordained minister never speaks the word effectively unless the vital force of the living body of Christians gives power to his voice. And the official ministrations of the clergy need to be supplemented by the zealous coöperation of the laity, if the enlightening Gospel is to reach into the remote recesses of our complicated modern life. We should seek above all things to develop and to extend the work of our laymen in the devotional and evangelistic work of the Diocese. Much has already been done in this direction; much more can and must be done. Within the last year or two some rather extraordinary instances of effective lay work have occurred in this Diocese. Doubtless you will hear something of them when we come to discuss our missionary work. I only refer to them here for the purpose of illustrating and emphasizing the importance and value of such work. And this work is not less important in maintaining the proper life of the Church itself than in operating for its increase and extension. He is in no proper sense a Christian who is contented to enjoy Christian privileges himself without endeavoring to extend them to others. In exhorting his favorite son in the faith and ministry to the diligent performance of his duty, St. Paul reminds him that by so doing he would save *himself* as

well as those who heard him. It is one of the best signs of the times that the laymen in all our Christian bodies are coming to realize that they must show the reality of their faith by bringing it to bear upon the lives of others.

The Every-Member Canvass.

In our Diocese we have been feeling this rising tide of interest and activity. Our laymen have not been wholly lacking in response to the demands of the times. I wish to call your attention to one particular form in which this new life has shown itself, and to ask you to consider whether we should not make special efforts to develop and extend the movement.

Of course, as we are situated, no great movement can be carried on without money. Money is really the medium of exchange for all kinds of human energy and intelligence in things secular, and money must be raised for the material support of our missionaries and their work. But what we need more than money is *life,* the real heart and desire of Christian people for the advancement of Christ's Kingdom. The movement known as the "Men's Missionary Movement" expresses a sense of this need; and as developed in the *"Every-Member Canvass,"* it brings this aspect of the work to the attention of the people. As has been well said, it *"puts the emphasis on the man rather than on the dollar."* Heretofore we have endeavored to raise such or such an amount of money; in this method the effort is to reach every person and to enlist the interest of every person, so that each one may take some part, just what each one may choose, large or small, according to the several ability of each, and thus enlist the real heart of the Church in the Church's work. Unquestionably this is the true principle upon which we should act. We should secure the active interest and coöperation of each member of the church in the work of the Church—and then the work will be done.

This every-member canvass has been tried in several of the larger parishes, and in some of the small congregations of the Diocese, and with uniform success, both in arousing personal interest and in developing a more liberal support of our work, general and local. This has been owing largely to the inspiring influence and leadership of our Provincial Missionary Secretary, the Rev. Robt. W. Patton. It is impossible, however, for Mr. Patton to visit more than a very few congrega-

tions in each Diocese. He can only show us the way and help us to make a beginning. If his work is to be effective we must learn to do for ourselves throughout the Diocese what he has done for us in a few parishes here and there. Aroused by his efforts, our sister Diocese of East Carolina has been carrying on by a Diocesan committee this Every-Member Canvass in all parts of the Diocese, and with the most gratifying results. I earnestly recommend to this Convention that as its chief work at this session it adopt and put into operation a scheme for an "Every-Member Canvass" throughout the whole Diocese, and thus develop and utilize the full power of the Church for its important work.

The Emergency Fund.

This brings me naturally to the special appeal now made by our General Board of Missions for special and immediate assistance to meet a pressing necessity. Four hundred thousand dollars, in addition to the usual apportionment, is needed to enable the Board to meet its obligations by the end of the current fiscal year, August 31, 1915. A committee of the Board, composed of some of our best and wisest Bishops, Priests, and Laymen, have suggested that each member of the Church, clerical and lay, give one day's income, one-three-hundred-and-sixty-fifth part of his annual income—to relieve this pressing necessity in our missionary work. This suggestion has commended itself to many generous minds, and a wide response is being made, so that already more than one-fourth of the needed amount has been paid into the treasury. Among our North Carolina churchmen many have felt moved to coöperate in this plan; and next Sunday, Whitsunday, has been in many places appointed for carrying it out. I therefore add my voice in support of the effort to enlist the generous response of our people. Let us all upon next Sunday, each using such means as he may think best, endeavor to secure from all willing hearts a gift of one day's income for our General Missionary work, to be collected by such person as the minister may appoint, and forwarded promptly to Mr. Geo. Gordon King, Treasurer, 281 Fourth Avenue, New York.

There are a number of important matters demanding the attention of the Convention at this session. Some rearrangement of our Missionary work in the three Convocations has

been suggested, and will be presented to the Convention by a committee appointed by the Convocations. We should also have a report from our Committee upon the Celebration of the approaching Centenary of our Diocese. Some reorganization of the administration of the Thompson Orphanage, so as to secure a larger Board of Managers, and thereby a more adequate representation of our Dioceses and of the people interested in it, will probably be advocated, and should be carefully considered. We shall also hear from our great educational institution, St. Mary's School, which continues to deserve and to receive the loyal support, not only of our Carolina Dioceses, but of many other Dioceses, especially in the South.

I feel that I should ask your special consideration of our work among the Negroes of the Diocese. The actual work among them is in the hands of the Convocation, as is the case with all our Diocesan missionary work. But the Convocation needs the support of the Diocese, and I think we have not realized our duty to our Colored work. The treasury of the Colored Convocation needs the contributions of all our congregations in accordance with the repeated recommendations of this Convention; and our colored clergy and our colored people need the sympathy and coöperation of our white clergy and people in all communities where we are working among them. We can never do our duty by any class of our brethren by simply giving money. We must give also personal sympathy and personal interest. I bespeak for our colored clergy and congregations the increasing interest and coöperation of all our people in their efforts for the Christian culture of that great class of our population whose lives are so inseparably bound up with ours, without whose elevation and religious culture we can not maintain a high standard of Christian civilization. In this connection we are asked to express again our views upon the best method for the general organization of the Church work among the Negroes of the South, and I doubt not that you will give the matter your earnest consideration.

I feel more than you do, how impossible it is to say all that should be said on such an occasion, when we come together to consult for the best interests of the Kingdom of God on earth. I have touched most briefly upon a few of the many subjects which demand our attention. I trust we have

God's holy inspiration to think the things that are good for His cause entrusted to us, and His merciful guidance that we may perform the same for the setting forth of His truth and the building up of His Church.

Jos. Blount Cheshire.

THE BISHOP'S ACCOUNT.

April 1, 1914, to April 1, 1915.

RECEIPTS.

Balance April 1, 1914	$226.09	
Less deficit in special account with Colored work	22.50	
		$203.59
Collections during the year		658.67
FROM THE WOMAN'S AUXILIARY:		
Mrs. Blair	$243.99	
Mrs. Spruill	10.00	
Mrs. Gibble	1.00	
Miss Bunn	10.50	
Mrs. King	16.50	
		$281.99
SPECIAL DONATION:		
Col. Chas. E. Johnson	$100.00	
Mrs. Walter J. Smith	17.00	
St. Mary's School	20.00	
Col. A. B. Andrews	50.00	
Maj. Wm. A. Smith	10.00	
Wm. E. Holt	60.00	
Lawrence S. Holt	100.00	
Eugene Holt	10.00	
Wm. H. Williamson	15.00	
James S. Leak	50.00	
Miss Mary Benson	100.00	
		$532.00
Interest on special deposits		99.25
Withdrawn from special deposit		100.00
Interest on note belonging to St. Thomas' Church, Sanford		150.00
		$2,025.90

Disbursements.

Diocesan Missions.

White:		
Jacob F. Burg	$191.64	
Howard S. Hartzell	100.00	
Rev. Arthur W. Taylor	94.00	
Rev. Oliver J. Whildin	50.00	
Rev. Henry J. Willey	10.50	
Convocation of Charlotte	325.00	
Convocation of Raleigh	50.00	
Balance on horse, etc., for Rowan Missions	54.55	
St. Thomas' Church, Reidsville	20.00	
St. Matthew's Rectory, Rowan	100.00	
Miss M. C. Smith, teacher	40.00	
		$1,035.69
Colored:		
A. Myron Cochran	$40.00	
Recording Deed	1.25	
Schoolhouse and house for Teacher—Louisburg	483.00	
Colored Convocation	137.77	
Rev. Josephus McDonald	1.65	
Rev. Hubert A. Parris	25.00	
Virgil N. Bond	10.00	
		$698.67
		$1,734.36
Education Fund:		
Reginald Mallett	$100.00	
Basil M. Walton	35.00	
Geo. H. W. Bullock	55.00	
J. D. Martin	30.00	
		$220.00
Miscellaneous:		
Archdeacon Hughes	$6.00	
Archdeacon Hardin	25.00	
		$31.00
		$1,985.36
By balance		$40.54
		$2,025.90